



"CAIRN-NA-CUIMHNE!"

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Clan Chief

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Invercauld*

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N.S.W. Commissioner

Mr. Stanley Hardy

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Annual Membership

Fee: \$15.00

*Classes of Membership: Individual,
Family (2 Adults + Children under 18 years or
who are dependent), and
Interested Non-Farquharson (Associate)*

*Application forms are available from the
Secretary via the above address.*

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The President's Message

Greetings Fellow Farquharsons!

They say envy is one of the most unproductive of human emotions, however we all experience it no matter how hard we try and look on the bright side of life.

How would you like to be travelling through Scotland at this very moment? That is exactly what our High Commissioner Mrs Beryl Hardy Nisbett is doing as we speak. Beryl left on the 13th May and is not due back until early September on a tour of the UK. Beryl intends spending her time predominantly in Scotland. Those close to Beryl certainly don't begrudge her of this trip, as life hasn't been very smooth sailing for Beryl and her family over the last couple of years. God bless you Beryl and may this trip be a turning point to a brighter life ahead!

What is your Association doing? Unfortunately we are still impacted by the cost of Public Liability Insurance to the extent we remain uninsured. This situation is not unique to us as many Societies are in the same situation. However, it does restrict our agenda, as we are one of the smaller Societies. Nonetheless, we were able to conduct our information tent at Bundanoon and the Fifth Aberdeen Highland Games on 3 July 2004. We would like to see you at future events – come, & march behind our Banner!

Look forward to seeing you sometime, somewhere wearing the Farquharson Tartan!

Syd Finlay

PS: Enclosed are renewal forms for Members whose memberships have recently expired or will expire in the next couple of months. Please use the form, as this will avoid unnecessary expense and follow-up by the Secretary-Treasurer.

New Members

We extend a warm welcome to new members of the Association:

**Brian Coates, from CHARMWOOD;
Brett and Adam Farquharson, from
BOWNING; and
Mychael & Patricia Power and daughter
Mikala, from THIRLMERE.**

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About Town and Other Places *Places and Events since last time*

Bundanoon is Brigadoon 2004 **3rd and 4th April 2004**

A special event on the NSW Scottish calendar, the Bundanoon Gathering for 2004 was no exception to previous years – if anything the crowds were bigger than ever, and the celebration of Scottish heritage more fervent.

The Finlays gathered on the Friday with Clan High Commissioner for Australia, Beryl Hardy Nisbett, at the residence of NSW Association President, Syd Finlay. Syd and wife Brenda, this year, also served on the Bundanoon Organising Committee, and were responsible for over 100 Commercial stalls and 30 Clan information tents.

The Saturday dawned fine. Syd and Brenda were off at first light, to fulfil their duties, which kept them busy all day. Bruce and Pauline Finlay, who were off very soon after, were very ably helped by Scott Marland. As soon as the gates opened at 8.00am, we were busy with enquiries. It was our biggest day in the all years we've been at Bundanoon!

In the Street Parade, which started at 9.45am, President Syd Finlay, proudly carrying the NSW Association's new banner for the first time, followed the High Commissioner and banner bearer Stuart Finlayson, leading Association members on the 2km march to the ground. Our contingent followed the Scots College Old Boys Pipes and Drums, with whom Clan Farquharson in NSW has a close association. In all 24 Pipe Bands participated in the Parade, Massed Band and other performances during the day.

We were pleased to renew acquaintance with Chieftain of the Day, Malcolm Murray, the 12th Earl of Dunmore, and Chieftain of Clan Murray, and his lovely wife Joy, Countess of Dunmore.

At Dinner at the Bundanoon Holiday Resort and Conference Centre, we had nineteen guests at the Farquharson table, including Members, the Christies, the Marlands, and the Tates, and a number of friends from the Beecroft Scottish Country Dancers. We were well looked after by Maitre D Tony Simon during a 5-course meal. The meal was in true Scottish style and the highlight was a superb haggis from ... you guessed ... Rob Anderson of Hahndorf, South Australia. Rob was personally

present, as he had come up to run a haggis stall. You can now order Anderson's haggis from the local butcher in Bundanoon! Thank-you Mary Okell for your recommending Rob in the first place.

Entertainment was, as ever, a sublime performance by fiddler Chris Duncan, ably assisted by fiddler Rob McInnes, and accompanied on piano by Catherine Strutt. What can I say about Chris Duncan? He never fails to pluck the heartstrings with his breath-takingly skilled mastery of instrument and repertoire ... and emotions.

O, Flower of Scotland was, as before in 2003, given a hearty, moving rendition by Graeme Sutherland, now resident in nearby Canberra. The night was wound up by a good old Scottish sing-along accompanied by pipers of the Campbelltown Community Pipe Band and our fiddlers.

We went home to our various homes next day, well satisfied that the magic of Brigadoon at Bundanoon lives on.

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Postcard from Glen Innes Celtic Festival **29th April to 2nd May 2004**

Together with my wife Brenda (Secretary/Treasurer), we made the journey to Glenn Innes and spent a most enjoyable weekend attending this festival. The weather was cool, clear with plenty of autumn sun.

Every opportunity to fly the flag (our recently acquired Banner) was taken. So much so, that during the parade on the Saturday morning a lady who had journeyed from Maleny Qld, literally bailed me up as the parade was in progress to take a photo of the Banner. She was so pleased to see the Farquharson Tartan that matched her kilted skirt!

Being a Celtic festival there were more than just the Scots present. In fact most of the Celtic races took part in the parade. The Manx (Isle of Mann), the Welsh, the Cornish and the Druids all had their Banners proudly flying. Nonetheless the Scottish Clan Societies and the many Scottish Bands taking part clearly put their stamp on the event. I realise we are all biased, but nothing matches the sound and the spectacle of Scottish Pipes and Drums and people proudly wearing their ancestral Tartans...especially in a place like the *Standing Stones*...which gives the whole event a mystical and historic quality!

The grounds where the actual festival takes place is just out of the town at Tynwald Hill, a hill that provides many lovely vistas through the gum trees. The grounds are not just an oval but a public park that incorporating the *Standing Stones* and a Crofter's Cottage, which houses an Information Kiosk. The festival had plenty to offer, crowd, stalls selling all things Celtic, continual Celtic dancing and many ceremonies in and around the *Standing Stones*.

Brenda and I attended The Scottish Australian Heritage Council Inc. (SAHC) "Celtic Honours Award Dinner" on the Saturday night. Special Guest, Professor Chris Gossip of The University of New England, delivered the Occasional Address.

On the Sunday, Kirkin' o' the Tartan took place amongst the *Standing Stones*, and what a powerful place for such a service! This was followed by a ceremony led by the President of SAHC, Dr Frank Davidson PhD. Dr Davidson publicly introduced in Australia the newly appointed Commissioner for Queensland of Clan Agnew, John Agnew Esq, and newly appointed Chief Commissioner for Australia for Clan Johnston/e, Des Johnstone Esq.

Of note was the Clan Kerr Stone Dedication at the Stonearum (a special wall where plaques of stone from the homelands of the Celtic nations can be mounted). The Clans have also, in the past, sponsored one or other of the individual stones each weighing in excess of 15 tonnes and standing three and a half metres!

Overall it was a very pleasant experience. Brenda and I have noted this festival in our diary as a must go to for 2005. If you have a mind attending in the future, you should book accommodation early, as the motels, hotels and camping grounds for miles around are usually booked out for this special event.

Syd Finlay
President

(Other members may like to send the Editor postcards or news about other places or events of Scottish heritage interest they have visited or been involved with, for future publication.)
- Pauline Finlay

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**Tartan Day – Lane Cove
19th June 2004**

On a cold and windy day in the leafy Sydney suburb of Lane Cove, Bruce and Pauline set up the Clan table in the Lane Cove Plaza to celebrate Tartan Day – we managed to pinch the last sunny spot available.

Those present were welcomed by Lane Cove Mayor Ian Longbottom. MC Sid Bowers introduced a number of speakers during the morning and performers, including traditional Scottish dancers, Scottish fiddlers and Gaelic Singers, and a Pipe recital by Roger Springer, formerly Pipe Major of Manly Warringah Pipe Band.

Scottish Australian Heritage Council (SAHC) President, Dr Frank Davidson spoke of the significance of Tartan Day and the contribution of Scots immigrants in the development of our nation. Occasional addresses were also given by Jock McConnell, and David Scotland. Doug Swan was responsible for most of the organizing for this event, which reached a timely conclusion at 1.30pm just before the rain came.

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**Aberdeen Highland Games
Saturday, 3rd July 2004**

We always worry about this event, which we have attended since its inauguration, because Aberdeen can be such a cold place. Overnight on the Friday we stayed at Muswellbrook, and there was frost on the ground and ice on our windshields! But we needn't have worried, for at Aberdeen, some 12 kms away, it was calm and sunny all day.

Once again this was a well organized and well attended gathering. All the stalls and events were again placed within the No. 2 ground, Harrison Oval, and the outcome was a convenient, compact and level place for stall holders and event participants.

The Street Parade, as before, took place at 10.00am and proceeded down the New England Highway from the Aberdeen RSL to the Oval, where the massed bands, some 13 bands this year, put on an impressive performance. This year was a competition day for bands – Manly Warringah Pipe Band eventually being declared the winner. Twelve Clans marched with their banners, including Clan Farquharson, and were presented to the Chieftain of the Day. In all some 20 Clans had tents or stands. Chieftain of the Day was to be Peter Cameron, but at the last minute he had to be replaced by Murdo McLeod, last year's Chieftain.

On the Saturday night the Games organizers, this year, staged the Ceilidh in a giant white marquee on nearby MacKinnon Oval. Getting away from the commercialization of the Ceilidh that occurred last year proved to be a very smart move – the marquee was packed almost to its 300 capacity – they merely need now to enlarge the dance space. A hearty three course meal was prepared by the local Scouts organizations.

Music, both traditional and modern, was provided by groups from the Scone Pipes and Drums – "*Scotch on the Rocks*", and the United Mine Workers' Pipe Band. Both groups performed creditably. But perhaps the most impressive element of the night's entertainment was a young dance group from the Scone area who performed the traditional Sword Dance and Highland Fling to some very modern music!

We went home, once again very impressed by the organizing skills of the Games Committee and its principal driver, Charles Cooke.

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**Aerogram from the Auld Countrie
27th June 2004**

As President Syd mentioned in his Message, our High Commissioner for Australia, Beryl Hardy Nisbett has been visiting UK. Syd has recently received an Aerogram from Beryl, which finds her refreshed in body and spirit, especially after visiting

HMS *Victory* at Portsmouth, the ship famously commanded at Trafalgar by her illustrious forebear, Captain Thomas Hardy.

Beryl is off to Scotland at the beginning of August to fulfil a very busy schedule – in Scotland she will visit Inverness, Stirling (with Elizabeth and Sam Young), Aboyne, Ballater and, of course, Braemar and Invercauld. Beryl will attend as a special guest the AGMs and Annual Dinners for the Clan Chattan Association and of Clan Farquharson, UK. In addition to visiting our own Clan Chief, Captain Alwyne Compton Farquharson MC, Beryl will be the guest, early in the month, of John Mackintosh, Chief of Clan Mackintosh, and his mother Celia, at Moy Hall. Beryl's itinerary includes the annual Ballater Games, once again under the Chieftainship of our Clan Chief, and the Edinburgh Tattoo. Our exhausted(!) High Commissioner expects to arrive back in Australia on 3rd September.

This correspondence also contains some very interesting and exciting news for Association Members. Our High Commissioner, at President Syd's suggestion, has raised with our Clan Chief the question whether he would support the placing of a Clan memorial stone with a suitable dedication in the Celtic Stonearum at Glen Innes. Beryl reports that the Chief is delighted with this suggestion, and will himself select a suitable stone from the very site of the *Cairn-a-Quheen* [the Cairn of Remembrance], at the Glen Feardar, where, over the centuries, our Clansmen traditionally gathered in answer to the summons of the Chief in time of need.

It is intended to give all Clan Farquharson Association Members throughout Australia and guests from Clan Farquharson UK the opportunity to join in an appropriate ceremony at which the stone will be dedicated, and a celebration function. There are a number of formalities to be met, not least, clearance through Australian Customs. When these are settled, we will tell you further details.

We are very excited by this development.

We would be most interested to hear from any members or others of snippets of their family history or travel or other experiences that talk about their Scottish background, if they would like to see them published.

- Editor.

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Resurrection of Clan Farquharson UK

Members will be interested to learn of the former existence of a Clan Farquharson Association in Britain. Over the last three years, under the guidance of first President Alan Caig, and with the assistance and support of our esteemed Clan Chief, Clan Farquharson UK has been resurrected. In August 2003, they held their Annual Gathering at Royal Deeside when Gordon Farquharson, the present President, was elected.

In August 2004, Clan Farquharson UK will hold their Annual Gathering at Ballater, Aboyne and Braemar from 12th to 15th. Members will be interested to see the photograph with this issue.

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Passing of an Outstanding Laird of a Great Scottish Clan

We record the passing of Colonel Sir Donald Cameron KT, of Lochiel, 26th Chief of Clan Cameron, at the age of 93.

The Camerons trace their origins from medieval times. The first Chief found in historical records is *Domnhuill Dubh*, "Black Donald" (the 11th Chief) who in 1311 fought as a vassal of the Lord of the Isles at Harlaw. The Camerons distinguished themselves in battle down the ages from Bannockburn to Culloden. It will be recalled that it was to Cameron of Lochiel that Prince Charles Edward Stuart looked to for support when he landed in Scotland from France in 1745.

Sir Donald distinguished himself during WW2 with the Lovat Scouts and later commanded a territorial battalion of the Cameron Highlanders. At home he married in 1939, Margaret Gathorne-Hardy and on succeeding his father as Chief in 1951, successfully managed one of the biggest private estates in Britain, comprising some 130,000 acres. Sir Donald also diligently fostered overseas interest in Clan history, regularly visiting many countries including Australia. He was active in public life holding a number of directorships and was appointed Lord Lieutenant of County Inverness.

The new Clan Chief is Donald Angus Cameron, Younger of Lochiel, born in 1946.

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Tartan Day - the Act Against Highland Dress

Tartan Day is celebrated in New South Wales on 1st July each year. The Scots and those around the world of Scottish origin commemorate their cultural heritage through special anniversaries, which also serve to celebrate our freedom – and freedom to acknowledge our unique Scottish heritage, a freedom for which many of our forebears paid a heavy price in persecution and lives lost. A related ceremonial is the Kirkin' o' the Tartan, which often takes place on or about the celebration of Tartan Day – the Kirkin' essentially is the blessing of the Tartan and the thanksgiving for the repeal in 1782 of the English Act of Parliament said to proscribe it.

The Scottish Australian Heritage Council (SAHC) in its March 2004 Newsletter explains in some detail the origins of these particular celebrations, which your editor considered important to share with Members, and also touched upon an associated controversy. This controversy, if that is what it is, is well elucidated in a Clan Chattan Journal article (Vol

XI – No. 4, 2004 at page 234) concerning the Nova Scotia International Gathering of the Clans 2003 – the article details the visit to the Nova Scotia gathering and related events by native Scots, the MacGillivrays, at the invitation of their Canadian compatriots:

'Sunday was a beautiful sunny day. We walked to St Mathew's United Church of Canada for a "Kirkin' o' Tartans Service", *something new to us*. [Italics are the editor's.] It began with the entrance of the Vice Regal Party, with the Lieutenant Governor of the Province, the singing of "O Canada" and the receiving of the tartans. It was a moving service but, regrettably, the order of service sheet repeated *the myth that, following Culloden, Scots took concealed pieces of tartan to Church and touched them secretly on a prearranged signal when a blessing on them was pronounced*. Since the Act prohibiting the wearing of Highland clothes only applied to men and boys, tartan could have been taken openly to Church in other ways. This criticism, however, should in no way detract from what this modern institution has come to mean for many Scots overseas.'

The SAHC newsletter explains that in recent times there has been a movement in the global Scottish community to add Tartan Day to the cultural calendar. There are two dates currently celebrated – 6th April in North America and 1st July in Australia, N Zealand and other countries. 6th April recalls the Declaration of Arbroath in 1320, 6 years after Bannockburn, which led directly to the signing in 1328 of the Treaty of Northampton by Edward III of England, acknowledging Scotland as an independent Nation. The Treaty remains a singular expression of Scottish nationhood.

1st July represents the date in 1782 when an Act of the English Parliament, the Abolition Act, was proclaimed to commence, repealing the provisions of the Disarming Act 1746, proscribing the wearing of Highland dress. The latter Act is said to have *made it an offence to wear tartan* amongst other things. [Italics are the editor's.] Many believe the repeal of this oppressive legislation is of more significance for the promotion of Tartan Day. For an insight of why the repeal was apparently so important, one must look back not to the Battle of Culloden, with which most readers are no doubt familiar, but its aftermath.

On the orders of the Duke of Cumberland, the English commander at Culloden, the Redcoats spent the remainder of the 16th April 1746 after the battle was well and truly decided, dealing with the enemy dead and wounded on the battlefield and pursuing those who had quit the scene. The dead they mutilated, the wounded they murdered, and the retreating remnants they brutally hacked down or burned alive in their hiding places. Even innocent by-standers, among them women and children, were cut down – bodies of the fallen could be found along

much of the road to Inverness. For months after, until as late as August 1746, the Highlanders, men women and children, peer and pauper alike, who the English considered foreign barbarians, were pursued into the glens and by-waters to the point of starvation. "Military" looting was legally permitted – homesteads and hereditary estates were torched – this was Cumberland's "final solution".

The frenzy abated and some sanity (and relief for the harassed populace) emerged when the Civil Courts began to assert authority and the Parliament set itself to devise measures calculated to assimilate the Highlanders with the enactment of several Acts including the Disarming Act 1746 (C 39 of 19 Geo 2) ... "An Act for the effectual disarming of the Highlands of Scotland,...and for restraining the Use of the Highland Dress..."

The legislation prohibited the carrying and ownership of arms and was applied rigorously, even to the point of outlawing the Highland bagpipes, which were considered a weapon of war. It was effective in disarming the Highlanders. The economic landscape of the Highlands was changed forever by another piece of legislation, the Heritable Jurisdictions (Scotland) Act 1747, which had the effect of undermining the essential feudal power base of the Clan Chiefs and of the Clan system.

But of all the punitive measures, the one that proved most galling and humiliating to the Highlanders, (and co-incidentally, the one least calculated to serve its intended purpose) was that enforcing the discontinuance of their peculiar and distinctive dress:

"Any persons within Scotland, whether man or boy (excepting officers and soldiers in his majesty's service), who should wear the plaid, philibeg, trews, shoulder belts, or any part of the Highland garb, or should use for great coats, tartans or parti-coloured plaid or stuffs, should, without the alternative of a fine, be imprisoned for the first conviction for six months, without bail, and on the second conviction be transported for seven years."

The prohibition in a matter so personal and apparently harmless as that of dress, a costume so national, ancient and characteristic of the Highlanders, seemed an act of wanton oppression intended to degrade them. Instead of achieving assimilation it provoked intensification of their separateness, their national spirit, and a determination to preserve their separateness. All sorts of devices were employed to outflank the legislation, and successfully. It was even found that the plaid and national dress could be worn legally and with impunity anywhere outside Scotland!

Although initially rigidly enforced, the dress prohibition was treated more leniently as time went on and by 1782, was practically obsolete. On 17th June 1782, the Marquis of Graham (later the Duke of Montrose) introduced in the House of Commons a bill for an Act to repeal the dress restriction of C39 19 Geo 2. The Act of Abolition 1782 was assented

to by the King and proclaimed to commence on 1st July 1782.

An amusing anecdotal side-light to this highly charged episode in what is otherwise a tragic history, was the English view at the time, and even much later, that kilts were indecent. King George IV and the Lord Mayor made a state visit to Edinburgh in 1822 – wearing Highland dress in the spirit of the occasion. Both men were very fat and created a sensation in their kilts. To get around the decency problem they wore pink tights under their kilts!

As to the controversy about the banning of tartan, it is clear from the legislation itself that tartan as such was not proscribed *except insofar as it was used for great coats*, and there were any number of ways in which it could otherwise be worn. Again there is evidence that after the early years of prohibition, Highland dress continued to be worn. This explains why many native Scots are non-plussed by the expatriates celebrating Tartan Day on 1st July, and the special Kirkin' service that often accompanies it.

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Sticks 'n Bag

Welcome back to the column about Pipe Band work. This issue, the focus is practice.

Let's face it! There is only one way to become good at anything. Practice.

What form does practice take?

Generally, it is up to the individual to practice in the way that best suits them. However, there are some things that seem to help get the best out of the time spent practicing.

At least twice a day, with about ten to twenty minutes each time being the ideal length of each session. The reason for this is that it seems the human brain is best able to absorb the information and set the pathways up in short bursts. Keeping in mind that it's not only the brain that's involved here, it's also the muscles. We need to practice to strengthen the muscles as well as learn to control them with our brain.

Some people practice by listening to tapes or CDs of the music as it's supposed to be played. This can be of great benefit, as it means the person can hear what's being played and also hear what they are playing. They soon learn to play with the people on the CD or tape and thus the time spent can be more effectively used.

Other people find that a metronome is useful as it forces them to keep to a precise beat. It is not always easy to practise with a metronome, as it is so precise. After a while, you get used to it and it really helps you to keep to the beat.

Part of all practice sessions is to go over the basics. Rudiments are the basis of all musical instruments. For drummers, Singles, Doubles, Parradiddles,

Flams, Drags, Triplets, Ruffs and Rolls are all put together to make up what's called a drum setting. We need to practice these separately and in groups and combinations to ensure that we are able to play them in a setting that matches the tune the pipers play.

Pipers have to practice things like Scales, Tachums, Birls, Throws, Doublings, and other types of grace notes to ensure that they play them correctly when they are part of a tune.

Another useful thing to do is to record yourself when you practice. This is a quick way to tell whether you have made any mistakes or not.

I have stated earlier in this column that ten to twenty minutes is a good length of time to practice. This is not to say that that is all you should do. It is always good to increase the time spent practicing so that when you are out at a band engagement, you don't get tired and then start to play badly. It's good to be able to play for an hour at a time. It's not good to start out that way though as it generally is of no great benefit. As with most things that we learn, it's best to start out slowly and work up in both time spent and speed of playing. This brings me to another comment – when you start to learn a drum setting or a pipe tune, always start out playing slowly and a few notes at a time. Then, when you have that mastered, you increase the number of notes until you can play the whole setting or tune slowly. That's when you start to increase the speed. Always try to ensure that you can play a bit faster than you will need to at an engagement or a street march so that you get it right on the day.

Above all, never give up. Playing an instrument is very rewarding and can be a good way to make or meet new friends.

John Tate
Drum Sergeant,
Castle Hill R.S.L. Pipe Band.

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Strange Happenings in a Remote Place

Recently it was reported that a *wallaby* was found dead beside a windswept road on Islay. We know you will immediately be outraged at the thought of one of our Rugby players kidnapped and paid out for the recent defeats of the Scottish national team. But this one was of the furry variety. The mystery is how it got there!

Islay is, of course, the home of several fine drops. Your editor is pondering the taking-up of the offer that comes with Laphroaig these days. It seems I can take up an interest in one square foot of the island by returning each year to receive ground rent of a dram. To identify my plot, the Distillers undertake to loan me a pair of size 12 Wellies, headgear against low-flying geese, a hip flask, and a life belt and anchor (to combat strong winds)!

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FUTURE EVENTS

Saturday 7 August 2004 7.30pm	WARRINGAH SCOTTISH Dinner Dance \$35.00 ph Masonic Hall, Collaroy
Sunday 15 August 2004	SCOTLAND'S THREE TENORS and FIDDLE ORCHESTRA Sydney Opera House
Friday 27 to Sunday 29 August 2004	GATHERING OF THE CLANS Toukley
Date tba Sept/ Oct 2004	ANNUAL MEETING CFAA (NSW Branch) Place to be announced.
Saturday 16 Oct 2004 9 am-3.30pm	WOLLONGONG GAMES Dapto Showground Adm: \$5 adult, \$3 child
Sunday 31 Oct 2004 10 am-5 pm	COMB SCOTTISH GATHERING Castle Hill Showground Adm: \$10 adult, \$5 child
Saturday 6 Nov 2004 8.00pm	WARRINGAH SCOTTISH Fancy Dress Cabaret - \$10 ph Masonic Hall, Collaroy

2005 EVENTS

Thursday 3, Friday 4, and Saturday 5 February 2005	EDINBURGH MILITARY TATTOO SALUTE TO AUSTRALIA Aussie Stadium, Sydney THE EVENT OF THE DECADE!
Saturday 5 February 2005	WARRINGAH SCOTTISH BURNS SUPPER & CABARET Masonic Hall, Collaroy

CONTRIBUTIONS OF ARTICLES BY MEMBERS – "CAIRN NA CUIMHNE"

If you have something of historical or topical interest, contact:

Bruce Finlay
3 Brisbane Place
CROMER NSW 2099
Telephone/Fax: (02) 9982-6229

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MEMBERS WHO HAVE THE NEED TO HIRE SCOTTISH DRESS ETC, should contact:

Mrs Janet Maxwell
"Scottish Hire Hoose"
2 Gibbons Street
DUNDAS NSW 2117
Telephone: (02) 9630-1263

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SYDNEY SCOTTISH HERITAGE WEEK 2004

This is a very big event in the NSW Scottish calendar, running from Friday 19 November to Tuesday 30 November, St Andrew's Day. Below is a detailed program.

Friday 19 November	SCOTTISH AUSTRALIAN HERITAGE COUNCIL (SAHC) Reception for Overseas Guests
Saturday 20 November	GRAND SCOTTISH BALL Four Seasons Hotel, Sydney
Sunday 21 November	KIRKIN' 'O THE TARTAN Scots Kirk, Mosman LANGUAGES SEMINAR (afternoon)
Monday 22 November	HERALDIC DISPLAY Martin Place PARLIAMENT HOUSE Luncheon Evening Address by Prof Bruce Lenman of St Andrew's University
Tuesday 23 November	CULTURAL SEMINAR (afternoon)
Wednesday 24 November	SCOTTISH CONCERT for Organ & Pipes St Stephen's Church, MacQuarie Street, Sydney
Thursday 25 November	SCOTTISH GOLF DAY Manly Evening Lecture by Prof Lenman MLC Centre, North Sydney
Friday 26 November	INSPECTION OF SCOTLAND- AUSTRALIA CAIRN Rawson Oval, Mosman
Saturday 27 November	PARRAMATTA RIVER EXCURSION – Historic sites
Sunday 28 November	KIRKIN' 'O THE TARTAN St Stephen's Church, MacQuarie Street, Sydney CLANS MARCH TO DOMAIN SCOTTISH WEEK GATHERING Sydney Domain
Monday 29 November	SCOTTISH FILM EVENING
Tuesday 30 November	ST ANDREW'S DAY CALLUM'S CEILIDH North Sydney Leagues Club

For further details for Scottish Heritage Week, you may contact the Secretary of the Scottish Australian Heritage Council, David Campbell (02) 9552-3631.

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The Chief of Clan Farquharson, Captain Alwyne Compton Farquharson MC, of Invercauld with Gordon Farquharson, President, and Members of the Clan Farquharson Association UK at the Ballater Highland Games, August 2003.



Street Parade, Bundanoon, April 2004. President Syd Finlay and the first public outing of our new banner.



Chieftain of the Day at Bundanoon – the Hon the Earl of Dunmore, his wife Joy, the Countess of Dunmore, with our High Commissioner Beryl, and Pauline and Bruce Finlay.

President Syd Finlay with the CFAA (NSW Branch) banner leads Clan Keith, Clan Kerr, Clan Johnstone and Clan Lamont in the Parade of Clans at the Standing Stones – Glen Innes, May 2004

